



PUBLIC NOTICE IS HEREBY GIVEN THAT THE GRAND COUNTY COMMISSION WILL
MEET FOR A REGULAR MEETING IN THE

Grand County Commission Chambers 125 East Center Street, Moab, Utah
August 4, 2026 - 4:00 PM

Times in this agenda are approximate. Commission meetings allow for both in-person and virtual attendance. Remote participation is through Zoom, and meetings can be viewed live on YouTube. To call into the meeting dial: (669) 900 – 6833 Use Meeting ID: 851 7082 0571 #Password (if needed): 214317. To unmute press *6.

Zoom Meeting

YouTube (please note that we do not take public comments on YouTube, due to the delay in the video feed.)

To make a public comment, please do so in person or go through the Zoom link.

Zoom And Youtube Meeting Information

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Youtube (Please Note That We Do Not Take Public Comments On Youtube, Due To The Delay In The Video Feed.)

To Make A Public Comment Please Do So In Person Or Go Through The Zoom Link Or Email Commission@Grandcountyutah.Gov.

Call To Order

Pledge Of Allegiance

Elected Official Reports - As Needed

Department Reports (15 Min)

Sand Flats Annual Report

Andrea Brand, Director of Operations

Public Comment - Approximately 5:00 P.M.

Written comments can be submitted to commission@grandcountyutah.gov.

Public Hearings - 4:00 PM Or Later

1. **Public Hearing To Amend Ordinance 725 - Major Utility Overlay**
Andrew Jackson, Planning and Zoning Director
2. **Public Hearing To Amend The 2026 Budget And 2026 Consolidated Fee Schedule**
Gabriel Woytek, Clerk/Auditor

General Business - Action Items - Discussion And Consideration Of Approval

3. **Commission Member Disclosures And Future Considerations**
4. **Approval Of Consent Agenda Items**
 - a. **Approval Of Meeting Minutes**
 - b. **Ratification Of Payment Of Bills**
 - c. **Ratification Of Revised Match Letter For The FEMA FMA (Flood Mitigation Assistance) 10% County Match Letter For Grant Application**
 - d. **Ratification Of Branding Refresh For Discovermoab.Com**
 - e. **Ratification Of Solid Waste SSD Sublease Permission Letter**
 - f. **Ratification Of Local Consent For Temporary Alcohol Permit - Outerbike**
 - g. **Ratification Of TAP Grant Funding Commitment Letter For Shoulder Widening Project From Resource Blvd. To Spanish Trail Rd.**
 - h. **OSTA Maintenance Technician Backfill Request**
 - i. **Extension Of Airport Lease Agreements For Redtail Air**
5. **Moab Office Of Tourism Brand Launch Events: 1. Community Open House At The MIC On Sept 8; And 2. Mud Springs Ribbon Cutting And National Interscholastic Cycling**

Association (NICA) Race On Sept 11

6. **Selection Of Utah Conservation Corps Quote For Grant-Funded Project**
Maddie Logowitz, Trails
7. **Approval Of Personnel Services Fees For Special Service Districts Accessing Their Services**
8. **2026 Moab UMTRA Project Annual Statement Of Continued Compliance**
Commissioner McGann
9. **Ordinance Amending Ordinance 725 — Major Utility Overlay For City Of Moab Water Tank & Authorization To Sign DA**
Andrew Jackson, Planning and Zoning Director
10. **Contract For A Sub-Region Traffic Analysis In Spanish Valley Approximately \$20,000**
Andrew Jackson, Planning and Zoning Director
11. **Resolution Adopting Jahries Plat Amendment, Application #2613**
12. **Resolution Approving DT Subdivision Minor Subdivision, Application #2612**
Andrew Jackson, Planning and Zoning Director
13. **Grand County + NPS Cooperative Management Agreement For Moab-To-Arches Shuttle**
Commissioner Martinez
14. **Grand County + Via Moab To Arches Shuttle Service Agreement**
Commissioner Martinez
15. **Consideration Of 500K From The Transit Tax In Fund 47 Reserves For Use On The Moab-To-Arches Shuttle**
16. **County Contributions To Non-County Entities And Special Districts**
Commissioner Winfield

Discussion Items

General Reports - Time Permitting - Available Online

- General Commission Reports And Future Considerations
- Elected Official Reports
- Commission Administrator Report

Closed Session(S) (If Necessary)

Adjourn

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS. In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend Grand County Commission meetings/hearings and other Grand County Boards, Commissions, or Committees are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D. (Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162

It is hereby the policy of Grand County that elected and appointed representatives, staff and members of the Grand County Commission meetings/hearings and other Grand County Boards, Commissions, or Committees may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

At the Grand County Commission meetings/hearings and other Grand County Boards, Commissions, or Committees any citizen, property owner, or public official may be heard on any agenda subject. The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Tuesday prior to a regular Commission Meeting and forty-eight (48) hours prior to any Special Commission Meeting.

Information relative to these meetings/hearings may be obtained at the Grand County Commission's Office, 125 East Center Street, Moab, Utah; (435) 259-1346.